

FIFTH SUNDAY AFTER PENTECOST
JUNE 23, 2024, 10AM
PROPER 7
THE HOLY EUCHARIST



CHRIST CHURCH CATHEDRAL

GLORIFY GOD. SERVE OUR NEIGHBORS. TRANSFORM OUR CITY.

❖ The Word of God ❖

HYMN

H 559, Dulce carmen

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

THE OPENING ACCLAMATION *Standing*

Celebrant

Bless - ed be God: Father; Son, and ho - ly Spirit.

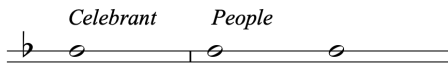
People

And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Celebrant *People*



A - men.

GLORIA

Lift Every Voice and Sing II 244




I will re-joice, _____ I will be glad, _____

I will praise God who holds my life in God's hands.

I will praise the Father, I will praise the Son. I will praise the Spirit for evermore. **Refrain**
I will praise the Father, each and ev'ry day and I will sing his love songs forevermore. **Refrain**

THE COLLECT OF THE DAY

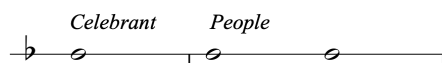
Officiant *People* *Officiant*



The Lord be with you. And also with you. Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Celebrant *People*



A - men.

THE FIRST READING: Job 38:1-11 *Seated*

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped?"

Lector: The Word of the Lord.

People: **Thanks be to God.**



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the Lord *
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards *
and were at their wits' end.
- 28 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

THE SECOND READING: 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Lector: The Word of the Lord.

People: **Thanks be to God.**

1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -
 2. As a moth - er stills her child, Thou canst hush the
 3. When at last I near the shore, And the fear - ful

1. pes - tuous sea: Un - known waves be - fore me roll,
 2. o - cean wild; Bois - t'rous waves o - bey thy will
 3. break - ers roar 'Twixt me and the peace - ful rest

1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass
 2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign
 3. Then, while lean - ing on thy breast, May I hear thee

1. come from thee, Je - sus, Sav - ior, pi - lot me!
 2. of the sea, Je - sus, Sav - ior, pi - lot me!
 3. say to me, "Fear not - I will pi - lot thee!"

ALLELUIA

Tone 5

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: In you, O Lord, I have taken refuge: let me never be put to shame; deliver me in your righteousness; incline your ear to me: make haste to deliver me.

- Ps 31

THE HOLY GOSPEL: Mark 4:35-41

Deacon: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON *Seated*

The Reverend Canon Thomas Kryder-Reid

THE NICENE CREED *Standing as able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Following each petition, the Leader will say, "we pray to you, O Lord" and the people respond with, "Lord, have mercy." The prayers conclude with the final dedication of "To you, O Lord our God."

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

THE PEACE *Standing as able*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

ANNOUNCEMENTS

Offerings are received with gratitude in the offering plate, at www.cccindy.org/donate or by texting CCCINDY to 73256.

❖ The Holy Communion ❖

OFFERTORY SENTENCE

Presider: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

- Ephesians 5:2

Children and parents are invited to participate in the Eucharist at the Altar rail. Please join the end of the Offertory Procession.

ANTHEM AT THE OFFERTORY

John Amner

O God my King, I will magnify thee and praise thy Name for ever and ever. Great is the Lord and marvelous worthy to be praised; there is no end of his greatness. The Lord is gracious and merciful, long-suffering and of great goodness. My mouth shall speak the praises of the Lord, and let all flesh give thanks unto his holy Name for ever and ever. Amen.

-Ps. 145: 1, 3, 8, 21

HYMN *Standing as able*

H 599, *Lift every voice*

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

THE GREAT THANKSGIVING Enriching Our Worship, Eucharistic Prayer 1

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

Lift Every Voice and Sing II 254

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might,
 Heav - en and earth are full of your
 glo - ry Ho - san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na
 in the high - est.

The people stand or kneel as able.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

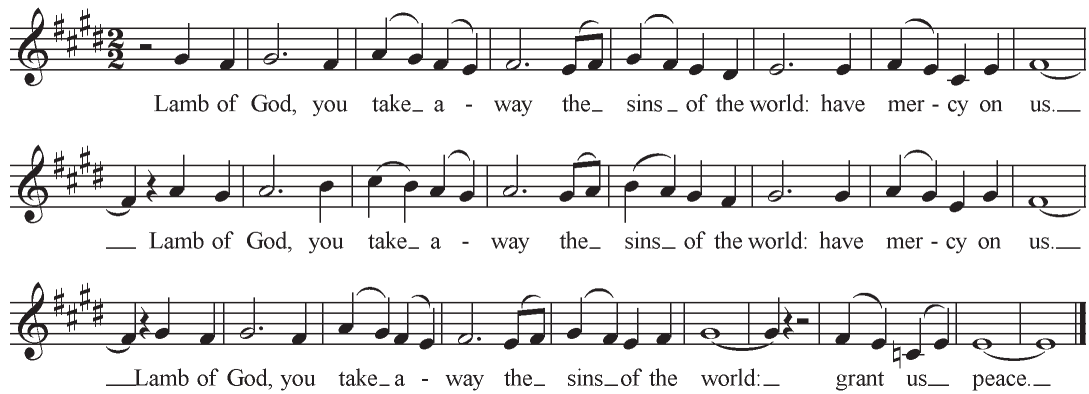
BREAKING OF THE BREAD *A period of silence is kept.*

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

AGNUS DEI *Sung by all*

Lift Every Voice and Sing II 270



THE INVITATION

Presider: The Gifts of God for the People of God.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing or kneeling as able. Those preferring a blessing may indicate by crossing their arms. Gluten-free bread and alcohol-removed wine are available upon request. Please do not intinct (dip) the bread into the cup – it's more sanitary to sip.

MOTET AT THE COMMUNION

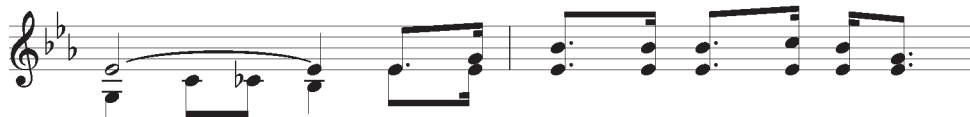
Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

-Ps. 34: 8



1. When the storms of life are rag - ing,
2. In the midst of trib - u - la - tions,
3. In the midst of faults and fail - ures, Stand by
4. In the midst of per - se - cu - tion,
5. When I'm grow - ing old and fee - ble,



1. When the storms of life are rag - ing,
2. In the midst of trib - u - la - tions,
3. me, stand by me; In the midst of faults and fail - ures,
4. In the midst of per - se - cu - tion,
5. When I'm grow - ing old and fee - ble,



1. When the world is toss - ing me
2. When the hosts of hell as - sail,
3. Stand by me, stand by me; When I do the best I can,
4. When my foes in bat - tle ar - ray
5. When my life be - comes a bur - den,



1. Like a ship up - on the sea; Thou who
2. And my strength be - gins to fail, Thou who
3. And my friends mis - un - der - stand, Thou who
4. Un - der - take to stop my way, Thou who
5. And I'm near - ing chill - y Jor - dan, O thou



1. rul - est wind and wa - ter,
2. nev - er lost a bat - tle,
3. know - est all a - bout me, Stand by me, stand by me.
4. saved Paul and Si - las,
5. "Lil - y of the Val - ley,"

SENDING FORTH OF LAY EUCHARISTIC VISITORS

Clergy: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

THE POSTCOMMUNION PRAYER *Standing or kneeling as able*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

People: **Amen.**

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

HYMN *Standing as able*

H 372, Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

VOLUNTARY Improvisation - Fugue

Chase Loomer

Presider: The Very Reverend Gray Lesesne, D. Min.

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MUSIC NOTES: Today's service music is drawn from *Lift Every Voice and Sing II*, which is an Episcopal supplement to The Hymnal 1982. This wonderful volume explores music from spirituals, Gospel songs, and other expressions of the musical identity of the African American tradition. The composer of today's Song of Praise, Grayson Warren Brown, is a widely known composer, performer, and author working particularly in multicultural parishes. Carl Maultsby, who composed today's Sanctus setting, holds degrees in Jazz and composition, in addition to his study of sacred music and organ.

INSIDE BACK

VESTRY MEMBERS

The Vestry of Christ Church Cathedral is an elected group of parish members, who serve as spiritual leaders of the Church and manage CCC's property and finance decisions. Our Vestry Members are:

Emily Shrock
SENIOR WARDEN

Steve Whaley
JUNIOR WARDEN

Kevin McPherson
TREASURER

Charles Culbertson Liliana Guzman-Marrs Andrea Hunley

Isaiah Kuch Sean Manterfield Perry Mihalakos Mario Mirelez

Do you have questions for our Vestry?
Please email Senior Warden Emily Shrock at seniorwarden@cccindy.org



CLERGY AND STAFF

The Right Reverend Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Very Reverend Gray Lesesne, D.Min., Dean and Rector
The Reverend Canon Hipólito Fernández Reina, Cathedral Canon
The Reverend Canon Greg Baker, Canon for Formation and Liturgy
The Reverend Canon Thomas Kryder-Reid, Canon Pastor
The Reverend Fatima Yakubu-Madus, Deacon
Canon Mariann Scott, Canon for the Circle
Chase Loomer, Associate Director of Music
Bruno Sandes, Associate Director of Music, Coro Latinoamericano
Elise Shrock, Director of Communications
Verónica Godinez, Ministry Coordinator
Anne Tordai, Children's Ministry Coordinator
Melissa Chavez, Youth and Family Ministry Coordinator
Ellen Grayson, Youth Ministry Coordinator
Nathan Wright, The Choir School at CCC School and Family Connections Coordinator
Floyd Acoff, Director of Property and Facilities
Fred Andrews, Property and Facilities Manager
Anthony Cox, Sexton
Michael Wilson, Hospitality Coordinator
Alison Stevenson, Volunteer and Hospitality Coordinator